

DAVID PRICE
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NORTH CAROLINA



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COMMITTEE ON APPROPRIATIONS
CHAIR, HOMELAND SECURITY
TRANSPORTATION, HOUSING AND
URBAN DEVELOPMENT
INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

February 18, 2010

Dear Art Teacher:

I am again proud to sponsor the Congressional Arts Competition for high school students in the Fourth Congressional District. I hope that students from your high school will participate. The competition offers an excellent opportunity to feature their artistic talent and a **\$1,500 per year scholarship to the Savannah College of Art and Design** for the first-place District winner who applies and is accepted by the college. Entry guidelines and a student information/release form are enclosed. Special recognition also will be given to the teacher whose student is awarded first place. Additional incentives will be offered as well.

Please notify my office by **Monday, March 15th**, if your school plans to take part. You may e-mail Nadia Alston at Nadia.Alston@mail.house.gov or call 919.859.5999. Entries are made through your county according to their deadline dates. Information for your county contact person is enclosed along with their deadline dates.

We will hold a District reception on **Monday, May 3rd** hosted by The Orange County Arts Commission to announce the winners and recognize participants.

Thank you for encouraging your students to develop and display their talent. We will do our part as the first place winner's art is hung for a year in the U. S. Capitol; second, in my Washington office; and third, in my Raleigh District office. The winner will also be invited to Washington for a ceremony with other national winners on Thursday, June 17th.

Sincerely,

A handwritten signature in cursive script that reads "David Price".

DAVID PRICE
Member of Congress

DP: nsa
Enclosures

2010 Congressional Art Competition Guidelines

General Guidelines

- The competition is open to high school students only. Exceptions will be made for schools that have 7th through 12th grades on one campus. Each Member's office can choose whether or not to include 7th and 8th grades in the art competition if there are schools in its district that fit these criteria.
- Official resources are to be used only to the extent authorized by the Committee on House Administration and the Committee on Standards of Official Conduct.
- In order to allow artwork to hang in the Cannon Tunnel to the U.S. Capitol, the following restrictions are enforced:
 - All artwork must be framed according to the appropriate framing guidelines, listed below.
 - Artwork must conform to these restrictions:
 - Artwork must be two dimensional
 - Each piece can be **no larger** than 28"x28"x 4" (28 inches high, 28 inches wide, and 4 inches deep) including the frame. Artwork cannot weigh more than 15 lbs.
 - Each entry must be original in concept, design, and execution and may not violate any U.S. copyright laws. Any entry that has been copied from an existing photo (not the student's own), painting, graphic, advertisement, or any other work produced by another person is a violation of the competition rules and **will not** be accepted. Work entered must be in the original medium (that is, not a scanned reproduction of a painting or drawing).
 - Artwork must arrive in Washington by **May 24, 2010** for inclusion in the exhibition.
- Artwork will hang in the Capitol for the **entire year** of the exhibition and **cannot** be returned to the students earlier. Students should, therefore, submit artwork they will not need for other purposes.
- Artwork accepted mediums are as follows:
 - Paintings: oil, acrylics, watercolor, etc.
 - Drawings: pastels, colored pencil, pencil, charcoal, ink, markers
 - Collage: must be two dimensional
 - Prints: lithographs, silkscreen, block prints
 - Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
 - Computer-generated art
 - Photography

A typed and securely affixed large label must be applied to the back of each piece (see sample below).

- If the artwork is abstract in design, please indicate on the backside which side is “up” with arrows.
- As directed by the House Oversight and Standards of Official Conduct Committees, each district winner is responsible for framing his or her own entry. Any hardship case should be assisted at the district level; works can no longer be framed by the Architect of the Capitol.
- A **typed** copy of the Student Information & Release Form **must be** securely attached to the back of the artwork.

Each work must have a label with this information securely applied to the back:

Student Name, Address, and Phone No.
Title
Medium
Member's Name
State and District

**2010 Congressional Arts Competition
Fourth Congressional District
Incentives**

Sponsored by Savannah College of Art and Design

- **\$1,500 per year scholarship for the first-place District winner who applies and is accepted by the college**

Sponsored by Southwest Airlines

- **Two roundtrip tickets to the winner whose art work will hang in the Capitol**

Other incentives to be determined

Fourth District Contacts

Orange County Arts Commission

**Ms. Martha Shannon
P.O. Box 1177
110 E. King Street (physical address)
Hillsborough, NC 27278
919.245.2335
mshannon@co.orange.nc.us**

Durham Arts Council

**Ms. Barclay McConnell
120 Morris Street
Durham, NC 27701
919.560.2719
bmccconnell@durhamarts.org**

United Arts of Raleigh and Wake County

**Mrs. Jennifer McIntyre
110 S. Blount Street
Raleigh, NC 27601
919.839.1498 x301 (voice mail only)
jmcintyre@unitedarts.org**